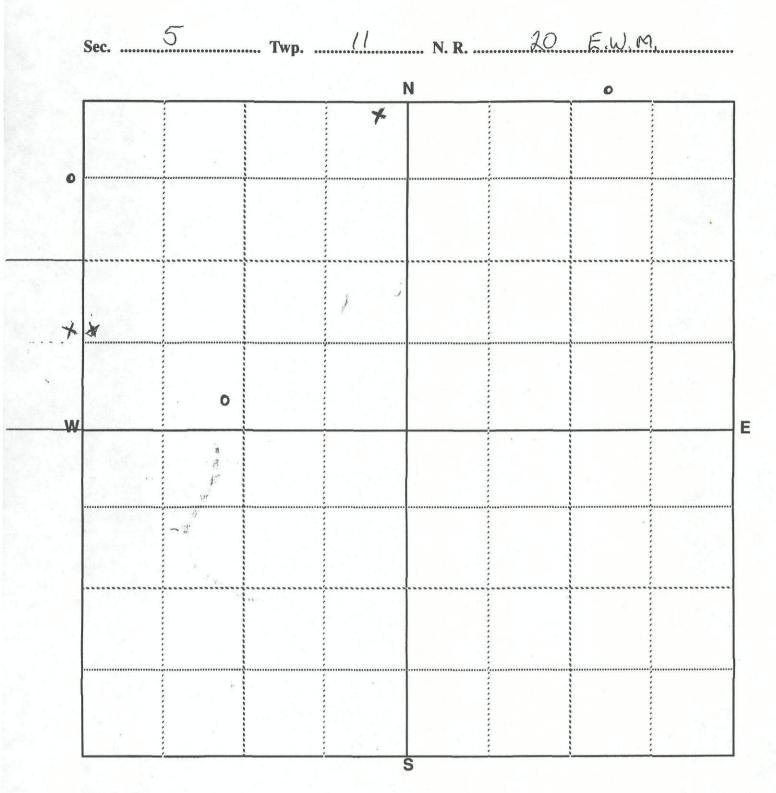
Emengency drought & Supplemental in	tion for 6	5 Acs	5 L		1 1 1	Acs Constrol
		LICATION				ELVEN
TO APP	PROPRIATE PUB	LIC WAT			TATE OF WASHINGTO	
	SURFACI	E WATER		GRO	UND WATER	2 4 1992
VASHINGTON STATE \$10.00 MIDEPARTMENT OF ECOLOGY		RY EXAMINATE BOXES F			QUIRED WITH APPLICAT ONLY)	ION OF EGOLOGY L REGION OFFICE
APPLICATION NO. G431355	W.R.I.A. COUNTY	10100		PR	IORITY DATE TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT Gavret HORSEX OR	DA HORCEY	Orcho	inds)	V.	Bus. Tel. 87	77-6209 77-3310
ADDRESS (STREET)	(CITY)			(ST	Other Tel	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A	WADATO		W	A.)	989	5/
1.	SOURCE (DF SUPP	_Y			
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UI	NNAMED, SO STATE)	SOURCE	(WELL, TUNK	NEL, INF	IF GROUND WATE ILTRATION TRENCH, ETC.	<u>=R</u>
TRIBUTARY .		SIZE AND	DEPTH	-1		
N 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2						
2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SU	USE JPPLY, IRRIGATION, MII		FACTURING,	ETC.)		
IRRIGATION FROST	CONTROL,	HEAT	COM	TRO	02	2.4542
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER	SECOND (CFS)	R GA	LONS PER		GPM) ACRE FEET PE	RYEAR
inicatio demi inication se	sen from	note	to h	leaf	control)	ra Danislat Usa
TIMES BURING YEAR WATER WILL BE REQUIRED	1 7000	prove	,	~ /		
I I I I I I I I I I I I I I I I I I I			universion	800	a managan hariar	YAM TAKE SEMANT
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, UNITS BY TYPE, E.C i-MOBILE HOME, 2-0	NUMBER OF			IF MUNICIPA POPULATION	L USE, ESTIMATED ROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WA			ED	20 YEARS F	ROM TODAY
As Soon As Possible LOCATIO	N OF POINT OF	DIVERSI	ON/WITH	IDRAV	VAI	
A. IF IN PLATTED PROPERTY		SECTION				
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)		SECTION	TOWN IN	ANGE	ALSO, PLEASE ENCLOSE A C MARK THE POINT(S) OF WITHI	OPY OF THE PLAT AND DRAWAL OR DIVERSION
B. IF NOT IN PLATTED PROPERTY					1 1 1 1 1	1 - 3000
ON ACCOMPANYING SECTION MAPS, ACCURATELY MA NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEA	RK AND IDENTIFY EAC REST SECTION CORNE	CH POINT OF	DIVERSION ERTY CORNI	N, SHOV	V	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAR	EST SECTION OR PRO	PERTY COR	NER TO THE	DIVERS	ION OR WITHDRAWAL.	
NEY A The NWY		SECTION TOWNSHIP N. RA		RANGE (E. OR W.) W.M.	COUNTY	
+ SFH NFK NW	1/4			1	Section 1	
1. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS	LOCATED. IF NOT, INS	SERT NAME 8	ADDRESS	OF OWN	ER	
LEGAL DESCRIPTIO						
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE REAL ESTATE CONTRACT, PROPERTY DEED OR TITL	PROPERTY (ON WHICH E INSURANCE POLICY	OR, COPY	CAREFULLY	SED) TAI IN THE S	KEN FROM SPACE BELOW.	
SEF Attached			the of	1867	all and the second second	or the
	A CONTRACTOR OF STREET		751	1 11 57	47 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		The second	1.74			
	The second second	and, A				
		-				

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHIGHT THE WATER IS TO BE USED (PROF	PERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	ER IS TO BE USED (INCLUDING WATER YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUT	HORITY
Roza + Union Gop Ditch	Section 1
DESCRIPTION OF SYSTEM P	
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE	DIAMETER, NUMBER OF SPRINKLERS, ETC.
SEE Application No. 6 43	1341 401
Jor.	
REMARKS Wonapun Basalt Well while G4-3	31341 car be sediment well.
G4-31341 split into two application	is is order to accompodate the
use of two separate againer sixten	ns de 7-24-92
COMPLETE THIS SECTION APPLICATION INCLUDES IRR	
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	HE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST ING THREE CATEGORIES:	N THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
 LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DEC LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DI LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. 	
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOG	TO THIS PERMIT. THESE FORMS CAN BE SECURED,
SIGNATURES	Associated and the second seco
SARRET HOIRS/EX dbA HORS/EX Orchards LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) 240 LORGUIN BOL MPATO WA, LEGAL LANDOWNER'S ADDRESS
FOR OFFICE USE	ONLY
STATE OF WASHINGTON DEPARATMENT OF ECOLOGY ss.	
This is to certify that I have examined this apple	cation together with the accompanying maps and data,
and am returning it for correction or completion as follows:	
In order to retain its priority date, this applicati	on must be returned to the Department of Ecology, with
corrections, on or before, 19	
Witness my hand thisday og	
ECY 040-1-14	Department of Ecology

ECY 040-1-14 Rev. 8/91 F



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Exitt # 44 off I-82, Turn N. to Old HW 12, Turn E. (right) on HW 12, Travel 21/4 miles to Souver, Turn N. (right) across Sunnyside Canal, and turn left after Clark Rd turn off. Travel on Lombard hpkd, till you reach Borquin County Rd. on Left. Go 1/2 mi to where the county Rd turns hard Right, Well location approx, 500' off Orive Rd One West.

Detach here

Fold along scale

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the

0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

G401355

application and \$10.00 examination fee.

FEET